

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- February 20, 2024

- A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, February 20, 2024, at 5:00 pm at Jackson Memorial Middle School. The following members were present: Jones, Winkhart, Wright, and Goff. Gindlesberger was absent.
 - C. President Wright led the Pledge of Allegiance.
 - D. Chris Goff, elected Board member, was sworn in by the Treasurer.
- 24.21 Moved by Goff, seconded by Winkhart, to approve the minutes of the January 9, 2024 Organizational and regular meeting as presented.

Goff, yes; Winkhart, yes; Jones, yes; Wright, yes. Motion carried.

- 24.22 Moved by Jones, seconded by Goff, to accept the January 2024 financial statements, account modifications and appropriation changes, as presented.

AMOUNT	FROM ACCOUNT BUDGET KEY	TO ACCOUNT BUDGET KEY
ADVANCES BACK		
\$ 158,582.47	5070000000000070-920	0017410000000000-R5210
\$ 102,479.91	5160000000000160-920	0017410000000000-R5210
\$ 1,012.38	55100000000000510-920	0017410000000000-R5210
\$ 88,979.49	57200000000000720-920	0017410000000000-R5210
\$ 3,604.62	58400000000000840-920	0017410000000000-R5210
\$ 9,929.83	59000000000000900-920	0017410000000000-R5210
ADVANCES IN		
\$ 207,875.15	0017410000000000-R5210	5160000000000160-920
\$ 1,810.91	0017410000000000-R5210	55100000000000510-920
124038.38	0017410000000000-R5210	57200000000000720-920
8094.36	0017410000000000-R5210	58400000000000840-920
19881.09	0017410000000000-R5210	59000000000000900-920
5963.34	0017410000000000-R5210	52400000000000240-920
INCREASE/DECREASE		BUDGET KEY-ACCOUNT

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AMOUNT		XXXXXXXXXXXXXXXXXX
\$ 748.00	-----	019940000000190-R1890
\$ 50.15	-----	0199400111000190-511
\$ 6,713.74	-----	5079400111000070-111
\$ (550.00)	-----	5079400111000070-112
\$ 747.43	-----	5079400111000070-210
\$ 12.64	-----	5079400111000070-213
\$ 5,484.08	-----	5079400111000070-241
\$ (1.42)	-----	5079400111000070-242
\$ 11,133.01	-----	5079400111000070-511
\$ 3,396.62	-----	5079400112000070-111
\$ (8,868.47)	-----	5079400112000070-112
\$ (977.99)	-----	5079400112000070-210
\$ (96.43)	-----	5079400112000070-213
\$ (5,341.87)	-----	5079400112000070-241
\$ (17.49)	-----	5079400112000070-242
\$ 3,311.84	-----	5079400112000070-511
\$ 11,175.08	-----	5079400113000070-112
\$ (10,267.49)	-----	5079400113000070-210
\$ (750.45)	-----	5079400113000070-213
\$ (68,114.25)	-----	5079400113000070-241
\$ (275.40)	-----	5079400113000070-242
\$ (4,099.30)	-----	5079400214300070-111
\$ 316.09	-----	5079400214300070-210
\$ (31.59)	-----	5079400214300070-213
\$ 5,978.80	-----	5079400214300070-241
\$ (0.34)	-----	5079400214300070-242
\$ (40.75)	-----	5079400221200070-113
\$ (330.76)	-----	5079400221200070-210
\$ (32.45)	-----	5079400221200070-213
\$ 38,868.75	-----	5079400221300070-111
\$ 4,182.00	-----	5079400221300070-112
\$ 7,873.17	-----	5079400221300070-210
\$ 635.12	-----	5079400221300070-213
\$ 24,442.00	-----	5079400221300070-490
\$ (24,473.92)	-----	5079400272000070-620
\$ 25,453.05	-----	5169024123000160-141
\$ (799.72)	-----	5169024123000160-220
\$ 277.00	-----	5169024123000160-223
\$ (4,655.38)	-----	5169024123000160-251
\$ (19.75)	-----	5169024123000160-252
\$ 21,397.00	-----	5169024123100161-111
\$ 3,030.55	-----	5169024123100161-210

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\$	252.25	5169024123100161-213
\$	23,317.22	5169024123100161-241
\$	39.00	5169024123100161-242
\$	(50.00)	5169024193000160-111
\$	(8.71)	5169024193000160-210
\$	(0.72)	5169024193000160-213
\$	(12,860.70)	5169024214300160-111
\$	(2,240.34)	5169024214300160-210
\$	(186.48)	5169024214300160-213
\$	(49,369.54)	5169024214300160-241
\$	(3,000.00)	5169024221300160-111
\$	(522.60)	5169024221300160-210
\$	(52.13)	5169024221300160-213
\$	(2,458.10)	5519000125100510-111
\$	(1,518.55)	5519000125100510-210
\$	35.88	5519000125100510-213
\$	(460.42)	5519000125100510-412
\$	250.00	5519000219000510-511
\$	4,401.19	5519000326000510-490
\$	(462.00)	5519500119000510-511
\$	462.00	5519500119000510-525
\$	30,000.00	5729024127000720-111
\$	18,243.85	5729024127000720-210
\$	457.80	5729024127000720-241
\$	97.50	5729024127000720-242
\$	(3,800.00)	5729024127000720-511
\$	500.00	5729024219000720-432
\$	8,000.00	5729024221300720-112
\$	827.50	5729024221300720-210
\$	116.00	5729024221300720-213
\$	13,570.00	5729024221300720-490
\$	5,000.00	5729024221300720-511
\$	1,781.90	5849500111000997-511
\$	2,800.00	5849500113000997-490
\$	(2,800.00)	5849500219000997-490
\$	200.00	5849500221300998-112
\$	(0.18)	5849500221300998-210
\$	4,000.00	5849524113000840-511
\$	(4,000.00)	5849524221300840-490
\$	250.00	5519000000000510-R4220
\$	(73,012.65)	5729023000000720-R4220
\$	73,012.65	5729024000000720-R4220
\$	1,981.72	5849500000000840-R4220

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\$	(17,878.48)	5729023127000720-111
\$	(503.14)	5729023127000720-210
\$	(291.02)	5729023127000720-213
\$	(4,111.09)	5729023127000720-241
\$	(349.30)	5729023127000720-242
\$	(781.48)	5729023127000720-511
\$	(351.13)	5729023219000720-432
\$	(1,815.26)	5729023219000720-590
\$	(22,092.03)	5729023221300720-111
\$	(7,364.50)	5729023221300720-210
\$	(588.78)	5729023221300720-213
\$	(106.62)	5729023221300720-432
\$	(10,365.00)	5729023221300720-490
\$	(5,546.00)	5729023221300720-511
\$	(868.82)	5729023326000720-411

Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

- D. Board members reviewed the list of expenditures paid in January 2024, which totaled \$7,512,630.42
- E. During the first hearing of visitors, no one wished to address the Board.
- F. The following communications were presented to the Board:

- Athletic Director, Jeff Kracker, Shared a list of Athletic Volunteers for the Spring 2024 season.

Spring Volunteers:

- Dan Michel – Boys Lacrosse
- Danny Gibson – Boys Lacrosse
- Fernando Guterrez – Boys Lacrosse
- Josh Guilliams – Baseball
- Trina Kelly – Boys Tennis
- Ramesh Krisnamurthi – Boys Tennis
- Louis Thomas – Boys Tennis

- Kacy Carter, Jackson Memorial Middle School Principal, gave a presentation detailing the professional development planning and execution throughout the year at JMMS.
- Barry Mason, Assistant Superintendent, gave an update on the transportation facility project.

24.23 Moved by Jones, seconded by Goff, to approve the list of prospective graduate candidates for the Class of 2024, as presented.

Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.24 Moved by Winkhart, seconded by Goff, to approve the Jackson Memorial Middle School and the Jackson High School Programs of Study with the proposed changes, as presented.

REVISIONS TO JMMS PROGRAMS OF STUDY FOR 2024/2025

Page Number Reason for Update

n/a 6th grade Spanish has been eliminated. Beginning in 2025-2026, Spanish will be offered in grades 7 and 8.

19 Chinese I - 8: Course description changed to align with Jackson High School.

19 French I - 8: Course description changed to align with Jackson High School.

20 Spanish I - 8: Course description changed to align with Jackson High School.

20 Spanish II - 8: Course description changed to align with Jackson High School.

REVISIONS TO JHS PROGRAMS OF STUDY FOR 2024/2025

Page Number Reason for Update

2 Added Emily Calvani to the list of school counselors

6 Graphic is updated to reflect pathway to graduation changes

7 Graphic is updated to reflect changes to Ohio graduation seals

12 Added AP World History. AP Macroeconomics and AP Microeconomics will now be offered as two separate courses, and this is now reflected on our list of AP offerings.

49 Added JSA Visual Art and the option of AP Academy World History to the JSA Course Requirements

50 Added the option of AP Academy World History to the JAGS Course Requirements

51 Added the following course to the Program of Study: E-Commerce

52 Updated recommendations for the Junior Achievement Course

53 Added the following course of the Program of Study: Junior Achievement/Entrepreneurship 3

59 Eliminated Accelerated English 11 from the Program of Study

71 Updated AP Art and Design to reflect that 11th grade students may be enrolled in the course

74 Added the following courses to the Programs of Study: Jewelry and Metals 3 and 4

77 Added the following course to the Programs of Study: JSA Visual Art

84 Added the following course to the Programs of Study: Student Athletic Training 2

89 Added the following course to the Programs of Study: Algebra 1A

91 Added the following course to the Programs of Study: Statistics and Probability

96 Added the following course to the Programs of Study: College and Career Success Skills

98 Added the following course to the Programs of Study: Elementary and High School Connections

106 Added the following course to the Programs of Study: AP World History

107 Added the following course to the Programs of Study: AP Macroeconomics and AP Microeconomics as separate courses

109 Updated AP Government to reflect that 11th grade students may be enrolled in the course

110 Added the following course to the Programs of Study: AP Academy World History

112 Updated the language to JAGS Senior Capstone course

116 Update computer courses to reflect the use of Creative Cloud software and AI

119 Reflected updates to fees in Technology/Industrial Arts courses

121 Added the following course to the Programs of Study: Mechanical Drawing 4

Winkhart, yes; Goff, yes; Jones, yes; Wright, yes. Motion carried.

- 24.25 Moved by Goff, seconded by Winkhart, to approve the annual resolution to continue to affiliate with the OHSAA, as presented.

BOARD OF EDUCATION/GOVERNING BOARD RESOLUTION

Authorizing 2024-2025 Membership in the Ohio High School Athletic Association

**WHEREAS, JACKSON LOCAL SCHOOL DISTRICT, District IRN number: 049858 of 7600
FULTON DRIVE N.W., Stark County, Ohio**

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OH SAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OH SAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OH SAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Goff, yes; Winkhart, yes; Jones, yes; Wright, yes. Motion carried.

- 24.26 Moved by Goff, seconded by Winkhart, to approve the recommendation to close all school buildings and cancel all after school activities on April 8, 2024, based on guidance from State and local Emergency Management Agencies regarding the Solar Eclipse, and to adopt the revised calendar, as presented.

**Jackson Local Schools
Teacher Calendar
2023-2024**

AUGUST 2023

S	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SEPTEMBER 2023

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

OCTOBER 2023

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

NOVEMBER 2023

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DECEMBER 2023

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JANUARY 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- AUGUST**
- 2 New Teacher Work Day
 - 3 New Teacher Work Day
 - 8 Teacher In-Service
 - 9 Gr 6/New Student Orientation, 6-8:00 pm
 - 9 Gr 9/New Student Orientation A.L. 7:00 pm
 - 10 Gr 9/New Student Orientation V.L. 7-8:00 pm
 - 10 Teacher In-Service
 - 10 Open House - All Elementaries, 4:30-6:30 pm
 - 11 K-5 Conference Exchange/6-12 Teacher Work Day
 - 15 Teacher In-Service
 - 16 1st Day for Students (K-12)
 - 17 Open House - JHMS, Last Name A-M, 6:00-7:00 pm
Last Name N-Z, 7:00-8:00 pm
 - 23 Open House - High School, 5:00-7:00 pm

- SEPTEMBER**
- 1 Professional Development Day - No School (K-12)
 - 4 Labor Day - No School (K-12)

- OCTOBER**
- 3 Parent Conferences (K-5) 4:00-8:00 pm
 - 3 Parent Conferences (Gr 6-12) 4:00-7:00 pm
 - 5 Parent Conferences (K-5) 4:00-8:00 pm
 - 6 Professional Development Day - No School (K-12)
 - 9 Columbus Day - No School (K-12)
 - 11 Parent Conferences (K-5) 4:00-8:00 pm
 - 11 Parent Conferences (Gr 6-12) 4:00-7:00 pm
 - 20 End of 1st Marking Period - 44 Days

- NOVEMBER**
- 22 Thanksgiving Break Begins
 - 22 K-12 Conference Exchange Day
 - 28 Classes Resume

- DECEMBER**
- 21 Winter Break Begins

- JANUARY**
- 4 Classes Resume
 - 11 End of 2nd Marking Period - 45 Days
 - 12 Professional Development Day - No School (K-12)
 - 15 Martin Luther King, Jr. Day - No School (K-12)

- FEBRUARY**
- 15 Parent Conferences (K-12), 4:00-7:00 pm
 - 16 Professional Development Day - No School (K-12)
 - 19 Presidents Day - No School (K-12)
 - 21 Parent Conferences (K-12), 4:00-7:00 pm

- MARCH**
- 15 End of 3rd Marking Period - 42 Days
 - 25 Spring Break Begins

- APRIL**
- 2 Classes Resume
 - 8 Solar Eclipse Day - No School (K-12)

- MAY**
- 24 Last Day for Students & Staff
 - 24 End of 4th Marking Period - 43 Days
 - 27 Memorial Day

FEBRUARY 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

MARCH 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JUNE 2024

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

New Teacher Work Day
K-12 Work Day
Teacher In-Service (K-12)
Professional Development Day
1st and 3rd Marking Per.
No School (K-12)
K-5 Conference Exchange Day

ad
2/12/2024
* If you see more than one number of substitute days, the number in parentheses is the number of substitute days.

Goff, yes; Winkhart, yes; Jones, yes; Wright, yes. Motion carried.

24.27 Moved by Jones, seconded by Goff, to approve the increase of substitute teacher pay to \$120/day, effective for the pay period beginning February 18, 2024, as presented.

Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- February 20, 2024

24.28 Moved by Goff, seconded by Jones, to accept with appreciation all donations, as presented.

- A 2018 Ford Transit Van with a value of \$38,728.00 is being donated to the Jackson Local Schools by the Jackson FFA Chapter with the understanding that it will be primarily used by the Horticulture class and Jackson FFA Chapter in order to continue their community projects.
- A donation for the adoption of a Loggerhead Sea Turtle with an estimated value of \$50.00 is being donated to Jackson Memorial Middle School by Krista and Dale Davis (their son, Ryan, is in 6th grade). The care of the adopted turtle will be tied to the JMMS classroom aquatic turtle.
- A donation of 100 online general admission tickets for the February 23, 2024, boys basketball game with a value of \$824.00 is being donated by Ally Financial and Progressive Auto Group. The tickets are to be distributed to students and fans for free as part of a "Ticket Takeover" promotion.

Goff, yes; Jones, yes; Winkhart, yes; Wright, yes. Motion carried.

24.29 Moved by Jones, seconded by Goff to approve these textbook adoptions, as presented.

Course: AP Macroeconomics
 Title: AMSCO Advanced Placement Edition Macroeconomics
 Author: Perfection Learning
 Cost: \$21.95 (Approx. 25 students)= \$548.75
 Fee for students - \$11

Rationale:
 For the 24/25 school year, the former AP Macro/Micro course is being split into two separate courses over one school year. This workbook will assist students in AP examination preparation. A fee will be assessed for this course.

Course: AP Microeconomics
 Title: AMSCO Advanced Placement Edition Microeconomics
 Author: Perfection Learning
 Cost: \$21.95 (Approx. 25 students)= \$548.75
 Fee for students - \$11

Rationale:
 For the 24/25 school year, the former AP Macro/Micro course is being split into two separate courses over one school year. This workbook will assist students in AP examination preparation. A fee will be assessed for this course.

Course: AP World History
 Title: Advanced Placement World History: Modern
 Author: Perfection Learning
 Copyright: 2020
 Cost: \$21.95 (approximately 60 books) = \$1,317.00
 Ebook: \$21.95

Rationale:

This is a softcover booklet for students and a newer edition from when the course was first approved. This cost also includes one e-book. The total cost will be determined by student enrollment.

Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

24.30 Moved by Winkhart, seconded by Goff, to approve the following field trips per their tentative schedules, as presented.

- The Boys Tennis team will take an overnight trip to Columbus, OH to participate in varsity matches on April 12-13, 2024. The trip cost will be supplemented by the Booster Club. Coaches will chaperone.
- The Boys Tennis team will take an overnight trip to Columbus, OH to participate in varsity matches on April 19-20, 2024. The trip cost will be supplemented by the Booster Club. Coaches will chaperone.
- The Freshman JAGS students will take an overnight trip to Heifer Global Village, Antietam Battlefield, and Harper's Ferry, WV on May 15-17, 2024. The trip cost will be funded by parents and fundraising. JAGS teachers will chaperone.

Winkhart, yes; Goff, yes; Jones, yes; Wright, yes. Motion carried.

24.31 Moved by Jones, seconded by Goff, to accept the following retirements and resignations, as presented.

- Larry Andreff - Resignation, Assistant Baseball coach, effective January 25, 2024.
- Julie Stoll - Retirement, Custodian, effective January 26, 2024.
- Dave Tupy - Retirement, Technology Assistant, effective June 30, 2024.

Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

24.32 Moved by Winkhart, seconded by Jones, to adopt the following resolution, as presented.

**Employment Resolution for Supplemental Contracts
(Non-Teaching Staff)**

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position; and

BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2023-2024 contract year of the following personnel as recommended by the Superintendent and direct

the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2023-2024 contract year.

2023-2024

ATHLETIC PERSONAL SERVICE CONTRACTS

Matt Sidel	Track – Boys/Girls Head Coach	.24
Carlin Isles	Track – Boys Assistant Coach	.115
Matthew Connelly	Track – Boys Assistant Coach	.115
Martin Clement	Track – Girls Assistant Coach (!/2 of full contract)	.0575
Alyssa Nicholas	Softball – Assistant Coach	.11
Charles Costin	Lacrosse – Boys JV Assistant Coach	.12
Michael Peterson	Lacrosse – Girls Varsity Assistant Coach	.155
Taylor Thomas	Lacrosse – Girls Assistant Coach	.14
Jason Norch	Lacrosse – Girls JV Assistant Coach	.12
Maxxim Gmerek	Tennis – Boys JV Assistant Coach	.115
Emily Thomas	Tennis – Boys Varsity Assistant Coach	.115
Andrew Smith	Volleyball – Boys Varsity/JV Assistant Coach (.049 of full contract)	.049
Steven Thompson	Volleyball – Boys Varsity/JV Assistant Coach (.049 of full contract)	.049
David Smith	Volleyball – Boys Varsity/JV Assistant Coach (.049 of full contract)	.049
Ryan Bruss	Volleyball – Boys Varsity/JV Assistant Coach (.049 of full contract)	.049

Winkhart, yes; Jones, yes; Goff, yes; Wright, yes. Motion carried.

- 24.33 Moved by Goff, seconded by Jones, to employ the following certificated personnel for the 2023/2024 contract year as recommended by the Local Superintendent; to employ the following classified personnel for the 2023/2024 contract year as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

One-Year Limited Supplemental Contracts 2023/2024

Rebecca Arter	Track – Girls Assistant Coach (1/2 of full contract)	.0575
Matthew Holecko	Track – 7/8 Boys/Girls Assistant Coach 2/3 of full contract)	.073
James Williamson	Track – 7/8 Boys/Girls Assistant Coach 2/3 of full contract)	.073
Bret Blackstock	Baseball – Assistant Coach (1/2 of full contract)	.055
Brett Marlowe	Tennis – Boys Head Coach	.18

Contracted:

Shane Baker	Custodian, JMMS
Sara Kintz	Monitor Attendant, Sauder
Todd Morris	Monitor, High School
Garrett Palky	Custodian, High School

Substitutes:

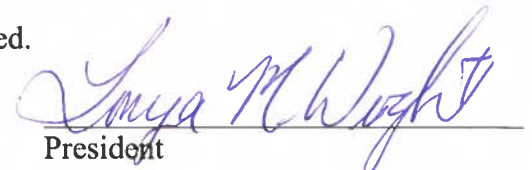
Pamela Walker	Monitor, Transportation
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Goff, yes; Jones, yes; Winkhart, yes; Wright, yes. Motion carried.

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- February 20, 2024

- E. The next board of education meeting is scheduled for Thursday, March 19, 2024, at 5:00 pm at Jackson High School.
- F. Board Member, Lia Jones, commented on the Arts Extravaganza held at JHS that she and her daughter enjoyed the event.
- H. During the second hearing of visitors, no one wished to address the board.
- 24.34 Moved by Goff, seconded by Winkhart, to adjourn the meeting at 5:37 pm.

Goff, yes; Winkhart, yes; Jones, yes; Wright, yes. Motion carried.



President



Treasurer

