

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- APRIL 23, 2019

A. The regular meeting of the Jackson Local School District Board of Education was held, Tuesday, April 23, 2019, at 5:00 pm at Jackson High School. The following members were present: Barton, Douglas, Gindlesberger, Goff, and Winkhart.

B. President Winkhart led the Pledge of Allegiance.

19.41 Moved by Barton, seconded by Douglas, to approve the minutes of the March 19, 2019 regular meeting as presented.

Barton, yes; Douglas, yes; Gindlesberger, yes; Goff, yes; Winkhart, yes. Motion carried.

19.42 Moved by Gindlesberger, seconded by Goff, to accept the March, 2019 financial statements, account modifications, appropriation changes and PO# 196236 payable to Stark County Board of MRDD for excess cost charges for the 2017/2018 school year totaling \$41,163.08, as presented:

AMOUNT	FROM ACCOUNT									TO ACCOUNT							
	FND	FNC	OBJ	SCC	SUBJ	OU	IL	JOB		FND	FNC	OBJ	SCC	SUBJ	OU	IL	JOB
\$ 2,674.17	499	2760	519	9019	000000	499	00	000		499	2760	490	9019	000000	499	00	000
\$ 85.83	499	2213	210	9019	000000	499	00	000		499	2760	490	9019	000000	499	00	000
\$ 470.00	001	1130	511	0000	120500	002	00	000		001	2500	512	0000	000000	001	00	000
\$ 10,800.00	451	2240	516	9019	000000	451	00	000		451	2240	640	9019	000000	451	00	000
\$ 1,000.00	300	4552	590	9552	000000	002	00	000		300	4552	490	9552	000000	002	00	000
\$ 1,500.00	001	2640	461	0000	000000	000	00	000		001	2610	512	0000	000000	001	00	000
\$ 30,000.00	001	2760	516	0000	000000	270	00	000		001	2720	423	0000	000000	002	00	000
\$ 10,000.00	001	2829	582	0000	000000	007	00	000		001	2840	423	0000	000000	007	00	000
\$ 100,000.00	003	5600	640	0000	000000	296	00	000		003	2760	423	1000	000000	002	00	000
\$ 80,000.00	003	5600	640	0000	000000	296	00	000		003	2760	519	1000	000000	006	00	000
\$ 20.00	022	4590	490	0000	000000	002	00	000		022	2760	490	0000	000000	002	00	000
\$ 80.00	499	2213	210	9019	000000	499	00	000		499	2760	490	9019	000000	499	00	000
ADVANCES BACK																	
	FROM									TO							
\$ 9.94	200	5210		9050	000000	002				001	7410	920	0000	000000	000	00	000
\$ 2.91	200	5210		9063	000000	002				001	7410	920	0000	000000	000	00	000
\$ 151,917.26	516	5210		9019	000000	516				001	7410	920	0000	000000	000	00	000
\$ 82.07	516	5210		9519	000000	516				001	7410	920	0000	000000	000	00	000
\$ 428.43	590	5210		9019	000000	590				001	7410	920	0000	000000	000	00	000
\$ 1,099.65	599	5210		9519	000000	599				001	7410	920	0000	000000	000	00	000
ADVANCES IN																	
	FROM									TO							
\$ 117.18	001	7410	920	0000	000000	000	00	000		007	5210		9005	000000	005		
\$ 100.00	001	7410	920	0000	000000	000	00	000		018	5210		9035	000000	003		
\$ 9.94	001	7410	920	0000	000000	000	00	000		200	5210		9050	000000	002		
\$ 102.00	001	7410	920	0000	000000	000	00	000		200	5210		9060	000000	002		
\$ 590.20	001	7410	920	0000	000000	000	00	000		516	5210		9019	000000	516		
\$ 9.83	001	7410	920	0000	000000	000	00	000		516	5210		9519	000000	516		
INCREASE/DECREASE																	
	AMOUNT									ACCOUNT							
\$ 100.00	-----									018	2190	410	9035	000000	003	00	000
\$ 600.00	-----									022	4590	112	0000	000000	002	00	000
\$ 200.00	-----									022	4590	210	0000	000000	002	00	000
\$ 500.00	-----									022	4590	490	0000	000000	002	00	000
\$ 1,300.00	-----									022	1610	4590	0000	000000	002	00	000
\$ 100.00	-----									200	4390	891	9060	072035	002	00	000
\$ 50.00	-----									200	4141	891	9067	000000	002	00	000
\$ 150.00	-----									200	4590	891	9075	000000	002	00	000

Gindlesberger, yes; Goff, yes; Barton, yes; Douglas, yes; Winkhart, yes. Motion carried.

- C. Board members reviewed the list of bills paid in March, 2019, which totaled \$6,011,271.81.
- D. During the first hearing of visitors, no one wished to address the board.
- E. The following communications were presented to the Board:
 - The 2019 Board of Education Retreat will be held July 23, 2019 from 7:30-11:00 am at the Jackson Local Schools Administration Office.
 - The following individuals will serve as athletic volunteers for the 2019/2020 school year:
 - Jeremy Glutting- Football
 - Zach Michel- Football
 - Craig Fortner- Football
 - Eric Young- Football

19.43 Moved by Barton, seconded by Goff, to adopt the following resolution as presented.

**BOARD OF EDUCATION/GOVERNING BOARD RESOLUTION
Authorizing 2019-2020 membership in Ohio High School Athletic Association**

WHEREAS, Jackson Local Schools of 7602 Fulton Dr NW, Massillon, Stark County, Ohio has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit: and

WHEREAS, the Board of Education/Governing Board (“Board”) and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that Jackson High School and Jackson Memorial Middle School do hereby voluntarily renew their membership in the OHSAA and that in doing so, the Constitution and Bylaws of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements.

Notwithstanding the foregoing, the Board does reserve the right to raise the student-athlete eligibility standards as the Board deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board’s jurisdiction agree to conduct their athletic programs in accordance with the Constitution, Bylaws, Regulations, Interpretations and decisions of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board’s jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws and Sports Regulations and the interpretations and rulings rendered by the Commissioner’s Office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Barton, yes; Goff, yes; Douglas, yes; Gindlesberger, yes; Winkhart, yes. Motion carried.

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- 19.44 Moved by Gindlesberger, seconded by Douglas, to adopt the following resolution as presented.

Resolution for the Support of Military Children and Families

WHEREAS, our country owes the daily freedoms to the members of the Armed Forces, their family members and loved ones who share in their service and sacrifice; and

WHEREAS, we celebrate the exceptional service, strength and character of military-connected students and families in Jackson Local Schools; and

WHEREAS, we acknowledge that military families face unique challenges due to deployment, reintegration, service in combat zones and frequent relocations based on duty assignments; and

WHEREAS, the School Board of Jackson Local Schools affirms their commitment to providing the resources and programs to support military-connected students academically, socially and emotionally; and

WHEREAS, the School Board of Jackson Local Schools calls for the continued creation of opportunities for military families and community members to purposely partner with schools in supporting student achievement, aspirations and social-emotional development.

NOW, THEREFORE, BE IT RESOLVED: That the School Board of Jackson Local Schools officially supports all military children and families;

AND BE IT FURTHER RESOLVED: That the School Board of Jackson Local Schools encourages all school staff and community members to initiate, support and participate in appreciation activities designed to recognize the exceptional role and unique sacrifices our military-connected youth make in our nation's best interest.

Gindlesberger, yes; Douglas, yes; Barton, yes; Goff, yes; Winkhart, yes. Motion carried.

- 19.45 Moved by Barton, seconded by Gindlesberger, to accept with appreciation all donations received for the third quarter of fiscal year 2019 beginning January 1, 2019 through March 31, 2019, as presented:

Barton, yes; Gindlesberger, yes; Goff, yes; Douglas, yes; Winkhart, yes. Motion carried.

- 19.46 Moved by Goff, seconded by Barton, to authorize the following field trips per their tentative schedules and final approval of the Superintendent, as presented.

The 7th grade class, along with Assistant Principal, Chris Adolph, Faculty Manager, Dan Michel and members of the JMMS school staff to be determined, will travel to Washington D.C. on May 16-18, 2019 for the annual field trip. The field trip is funded by the students.

Qualifying students from the Speech and Debate Team, along with head coach Ben McGugin and assistant coaches LaRinda Johnson and Brandon Mader, will travel to Dallas, TX on June 15-22, 2019, to participate in the Speech and Debate National Tournament. The field trip is funded by the booster club and students.

The Girls JV and Varsity Volleyball Team, along with head coach Cortney Goodwin, assistant coaches Stacey Patterson and Ashley Hostetter, and chaperones Walt Stanislawski and Kely Mossa, will travel to Myrtle Beach, SC on June 21-28, 2019 to participate in the Carolina Forest Matchpoint Team Camp. The field trip is funded by the booster club.

The Girls Basketball Team, along with head coach Anthony Butch and assistant coaches Laura Cheyney, Jon Cheyney and Gary Isler, and chaperone Anna Alkire, will travel to the University of Notre Dame in Indiana on June 28-July 1, 2019 to participate in the Notre Dame Girls Basketball Team Camp. The field trip is funded by the booster club and students.

The Cross Country Team, along with head coach Kevin Walsh and board approved cross country middle and high school staff, and chaperones Lee Antonacci, Jim Youngdahl, and Angie Walsh, will travel to Sherrodsville, OH on August 3-11, 2019 to participate in Camp Shaggy XXVI- Jackson Cross Country Team Camp. The field trip is funded by the students.

Goff, yes; Barton, yes; Douglas, yes; Gindlesberger, yes; Winkhart, yes. Motion carried.

- 19.47 Moved by Douglas, seconded by Gindlesberger, to grant child care leave to Jessica Miller for the 2019/2020 school year, as presented.

Douglas, yes; Gindlesberger, yes; Barton, yes; Goff, yes; Winkhart, yes. Motion carried.

- 19.48 Moved by Barton, seconded by Goff, to grant an unpaid medical leave of absence to Cindy Marlow, effective May 13, 2019 and to continue through the end of the 2018/2019 school year; and to grant an unpaid medical leave of absence to Mary Slife, retroactive to April 10, 2019 and ending upon receipt of a doctor's release to return to work approximately three to four weeks, as presented.

Barton, yes; Goff, yes; Douglas, yes; Gindlesberger, yes; Winkhart, yes. Motion carried.

- 19.49 Moved by Douglas, seconded by Goff, to accept the following resignations, as presented.

Audrey Altieri-Bouscher	Teacher, effective end of the 2018/2019 contract year
Merri Boeshart	Monitor Attendant, effective end of the 2018/2019 contract year
Robin Markland	For retirement purposes, Secretary, effective end of the 2018/2019 contract year
Jacqueline Michael	Teacher, effective end of the 2018/2019 contract year
Richard Pett	For retirement purposes, Bus Driver, effective June 1, 2019

Douglas, yes; Goff, yes; Barton, yes; Gindlesberger, yes; Winkhart, yes. Motion carried.

- 19.50 Moved by Gindlesberger, seconded by Goff, to adopt the following resolution, as presented.

**Employment Resolution for Supplemental Contracts
(Non-Teaching Staff)**

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and
WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position; and

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BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2018-2019 and 2019-2020 contract year of the following personnel as recommended by the Superintendent, and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2018-2019 and 2019-2020 contract year.

2018/2019 Contract Year

Cindy Oldfield- Middle School Washington D.C. Trip (May 16-18, 2019) .01 (timeslip)

Teal Harvey- Middle School Washington D.C. Trip (May 16-18, 2019) .01 (timeslip)

2019/2020 Contract Year

Evan Tortola- Assistant Football Coach .14

Mike Draime- 9th Grade Football Coach .12 +\$240

Chris Essig- 9th Grade Football Coach .12 +\$240

Nicole Beres- Fall JV Cheerleading Advisor .07

Nicole Beres- Winter JV Cheerleading Advisor .07

Courtney Reich- Fall Freshmen Cheerleading Advisor .049

Courtney Reich- Winter Freshmen Cheerleading Advisor .049

Gindlesberger, yes; Goff, yes; Barton, yes; Douglas, yes; Winkhart, yes. Motion carried.

- 19.51 Moved by Gindlesberger, seconded by Douglas, to employ the following certificated personnel for the 2018/2019 and 2019/2020 contract year as recommended by the Local Superintendent; to employ the following classified personnel for the 2018/2019 contract year as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Certified Employees

One Year Limited Administrative Contract 2019/2020

Michelle Krieg

Dan Michel

One Year Limited Supplemental Contract 2018/2019

Middle School Washington D.C. Trip (May 16-18, 2019)

Ashley Aowad

Yuanrui Beltowski

Amy Dretke

Susan Easterday

Ben Hartley

Tyler Jones

Dan Michel

Susan Ray

Rachel Stien

Emily Askew

Olaya Cuervo-Gonzalez

Amber Dunlap

Christine Hafer

Tim Hoffman

Jim Kish

Mike Morningstar

Derick Schwedt

Kathryn White

Beverly Beckwith

Lyndsay Dimengo

Kathy Dunnerstick

Katrina Hannay

David Huthmacher

Rae Michelle Mason

Brian Poetter

Carrie Anne Shoop

One Year Limited Athletic Supplemental Contract 2019/2020

Larry Baker- Assistant Football Coach .14

Craig Brown- Assistant Football Coach .14

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Marc Davide- Assistant Football Coach .14
 James Pawlyk- Assistant Football Coach .14
 Jay Rohr- Assistant Football Coach .14
 Joe Studer- Assistant Football Coach .14
 Nick White- Assistant Football Coach .14
 Mike Fisher- 9th Grade Football Coach .12 + \$240
 Andrew Benson- 9th Grade Football Coach .12 + \$240
 Brian Poetter- 8th Grade Assistant Football Coach .11
 Jordan Johnson- 8th Grade Assistant Football Coach .11
 James Williamson- 8th Grade Assistant Football Coach .11
 Josh Hirschman- 8th Grade Assistant Football Coach .11
 Deanna Mazur- Fall Head Cheerleading Advisor .10 (2-yr contract)
 Deanna Mazur- Winter Head Cheerleading Advisor .10 (2-yr contract)
 Katrina Hannay- Fall Cheerleading Advisor .06
 Katrina Hannay- Winter Cheerleading Advisor .06
 Brennan Graham- Fall Cheerleading Advisor .06
 Brennen Graham- Winter Cheerleading Advisor .06

Classified EmployeesOne Year Limited Contract 2018/2019

Lori Moss- Cafeteria Monitor (2.5 hrs; effective April 22, 2019)

Classified Substitutes

Matthew Andres- Bus Driver

Gindlesberger, yes; Douglas, yes; Barton, yes; Goff, yes; Winkhart, yes. Motion carried.

- F. The next board of education meeting is scheduled for Tuesday, May 21, 2019 at 5:00 pm at Jackson High School.
- G. During the second hearing of visitors, no one wished to address the board.
- 19.52 Moved by Barton, seconded by Douglas, to adjourn the meeting at 5:23 pm.

Barton, yes; Douglas, yes; Gindlesberger, yes; Goff, yes; Winkhart, yes. Motion carried.

President

Treasurer