

# Key Club 2023-2024

**Advisor:** Miss Jacobs (A302) [mrj2jc@jackson.sparcc.org](mailto:mrj2jc@jackson.sparcc.org)  
Check out our Club Website off the JHS Main Club Page



**Key Club's Mission Statement:** Key Club is an international student-led organization which provides its members with opportunities to provide service, build character and develop leadership.

**Key Club Motto:** "Caring – Our Way of Life"

**REMIND:** Text @ab9agg to: 81010 To Get TEXT messages about JHS KEY CLUB

**Several community activities/events that we are involved with (past examples):**

- \* Help elementary schools with special events
- \* Alzheimer's Walk
- \* Breast Cancer Walk
- \* Kiwanis One-Day Cleanup
- \* St. Baldrick's Foundation
- \* Pancake Breakfast
- \* Stark County Tailgate against Hunger-Food Drive
- \* 11/18 Craft Show/Bake Sale/Raffle (**MANDATORY EVENT**)

**Dues:** (Due by 9/28/23 – no late dues accepted.) There is a required **\$12.00** per year. (\$12 dues / new members add \$10 for a club t-shirt = \$22) collected at the beginning of each year from every member. Dues money goes to Key Club International to pay district, state and international fees with a small portion remaining with the local JHS club for team building events. (Club T-shirt is an additional \$10.00.) Dues must be collected + volunteer hours completed in order to be considered an "active member." **CHECK PAYABLE to: JACKSON LOCAL SCHOOLS (Fill out attached form.)**

**Hours System:** Each member must complete a minimum of **50 Hours of unpaid, volunteer service** between May 1, 2023 and April 29, 2024 school year in order to be an active member. At least 25 of these service hours must come from Key Club organized events. Twenty-five hours can be outside activities tracked by the student and turned into class secretaries. Members **MUST** turn in official, signed activity sheets to get credit for the hours served within two weeks of completion (summer excluded).

**Belden Village Kiwanis:** JHS' Key Club is sponsored by the members of the Belden Village Kiwanis. Key Club members can go on to serve in college through Circle K and as adults as Kiwanis members. Adult representatives from the Belden Village chapter will visit our meetings and help with events. They are here to provide guidance in how to be constructive citizens in our community and support our club with any activity or event we choose to participate in. The Belden Village Kiwanis offer scholarships each year to deserving area Key Club seniors.

**2023-24 Club Officers:** (Officers meet the day before each club meeting date before or after school.)

- **Maya Patel**-President–Leads and organizes all meetings. Very active, optimistic member.
- **Ashley Drensky**-Vice President- Right-hand person to the president. In charge of committees.
- **Ava Garcia**- Lead Secretary. **Hannah Harley (12<sup>th</sup>), Aila Graham (11<sup>th</sup>), Riley Zagst (10<sup>th</sup>), Shivam Patel (9<sup>th</sup>),** Secretaries-Records minutes of meetings. Manages member hours.
- **Riya Bhullar** -Treasurer - Collects dues, maintain club budget, has a good financial foundation.
- **Brooke Artz**- Publicity officer-Get the word out to the community about our activities; help advertise the club news.

**Final Note:** Thanks for your interest. We hope to see you again! Please see Miss Jacobs or any of the officers with any questions you have about the club. **If you ever have any suggestions of community service that you would be interested in doing through Key Club, please tell Miss Jacobs or one of the officers.** The craft show, raffle and bake sale are on Saturday, **November 18th** at JHS, which is a mandatory activity with set up on **Nov. 17th**. Two dozen baked goods from each member due on **Nov. 17th**.

**Meeting Dates:** 9/7, 9/14, 9/28, 10/12, 10/26, 11/9, 11/16, 11/30, 12/14, 1/11, 1/25, 2/8, 2/22, 3/7, 3/21, 4/4, 4/18, 5/2

## Key Club Application for Membership 2023-2024

**PRINT LEGIBLY** – COMPLETE ALL REQUIRED AREAS

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

Student Email: \_\_\_\_\_ (given to Key Club International)

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ OHIO \_\_\_\_\_  
 City ZIP CODE

\_\_\_\_\_ YES I have a **health alert** on file at JHS (check **ONLY** if this applies to you)  
 (for advisor use only)

✓	I AM A .... (check those that apply to you)	Cost
	ALL MEMBERS (Dues)	\$12.00
	NEW MEMBER (and others that need T-shirt) circle size: Small Medium Large XL XX	\$10.00
	SENIOR who would like a white cord for graduation**	\$8.00
	SENIOR <b>OFFICER</b> who would like a blue sash for graduation	\$22.00
	My Total Cost (add costs of boxes you checked):	\$ _____

**\*\*Seniors who choose to purchase a cord will receive their cord upon completion of service hours. Any student who orders a cord but does NOT complete their hours will NOT receive their cord. NO REFUNDS will be given!**

Make Checks Payable to **JACKSON LOCAL SCHOOLS (Cash is also fine. Exact change is helpful)**

1. Fill out this form.
2. Join the REMIND group - Text @ab9agg to: 81010 (you can unsubscribe at any time)
3. Agree to the club expectations (see back of this page)
4. Turn in this form with your dues at the next club meeting or by 9/28/23.

**Write your initials** next to each of these expectations showing you understand the club membership requirements.

\_\_\_\_\_ I understand I must participate in at least **50 hours** of unpaid community or volunteer service.

\_\_\_\_\_ I understand 25 of the required 50 hours are mandatory through organized Key Club events.

\_\_\_\_\_ I understand I must turn in signed activity sheets within two weeks of the event date.

\_\_\_\_\_ I will help at a 2-3 hour shift at the fall craft show on either 11/17 or 11/18 and

\_\_\_\_\_ I will bring in TWO DOZEN homemade baked goods on 11/17 to donate to the club bake sale.

\_\_\_\_\_ I understand that club events will be posted on school announcements and through REMIND text messages.

\_\_\_\_\_ I understand I must abide by the Jackson High School Code of Conduct while participating in club activities.

\_\_\_\_\_ I will attend meetings every other Thursday at either 7:20 am or 2:40 pm in A302.

\_\_\_\_\_ I understand that I must complete my 50 hours of service between May 1, 2023 and the deadline of Apr. 29, 2024. (Hours submitted after Apr. 29, 2024 will not be accepted.)

**THIS MEMBERSHIP APPLICATION IS DUE BY: SEPTEMBER 28, 2023 at the final meeting**  
**NO LATE MEMBERSHIP APPLICATIONS WILL BE ACCEPTED.**