

## **Summer Reading: JAGS English 10, JAGS Accelerated English 10, JAGS/JSA English 11**

As a JAGS student, you will have the opportunity to choose your summer reading book. This book must be age appropriate and a minimum of 150 pages. The book must also focus on an issue that has global significance (any social, economic, environmental, or political issue which could have a negative impact on any part of the global population). This could include refugee/immigration issues, human trafficking, drug trade, access to clean water, degradation of the environment, human rights violations, civil wars, etc.

You will submit your book proposal through email to your English teacher for the 2018-2019 school year. You may submit your book proposal anytime before July 13. You will receive approval within two weeks of your submission. The book proposal will include the book title, the book author, one paragraph establishing why the book is an appropriate choice when considering the your reading abilities, and one paragraph that justifies why the choice book presents an issue that has global significance. The book proposal will not be graded as it is simply a way for you to communicate with your teacher your rationale for choosing a book.

You must bring your book with you to class the first and second week of school. Be prepared to participate in discussions about the issues in your book, and be prepared to complete a formal assessment related to your book. Use strategies to help you understand your reading, which includes, but is not limited to, annotating the text, writing reflections, and taking notes while reading. **This is a student choice and your teacher may not have read the book you've selected, so it is important for you to share your selection with your parent/guardian before seeking teacher approval.**

Students in **JAGS English 10** will email **Mrs. Muckley** at [jkm4jc@jackson.sparcc.org](mailto:jkm4jc@jackson.sparcc.org)

Students in **JAGS Accelerated English 10** will email **Mr. Gillette** at [meg2jc@jackson.sparcc.org](mailto:meg2jc@jackson.sparcc.org)

Students in **JSA/JAGS English 11** will email **Mrs. Rankin** at [dlr2jc@jackson.sparcc.org](mailto:dlr2jc@jackson.sparcc.org)