

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, June 25, 2024, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Goff, Jones, Winkhart, and Wright.

B. President Wright led the Pledge of Allegiance.

24.80 Moved by Goff, seconded by Winkhart, to approve the minutes of the May 21, 2024 Regular meeting, as presented.

Goff, yes; Winkhart, yes; Jones, yes; Gindlesberger, Wright, yes. Motion carried.

24.81 Moved by Goff, seconded by Jones to accept the May 2024 financial statements, account modifications and appropriation changes, as presented.

	FROM ACCOUNT	TO ACCOUNT
AMOUNT	BUDGET KEY	BUDGET KEY
\$ 4,228.44	4992143214300990-213	4992143214300990-210
\$ 300.00	0012310000000310-439	0012310000000310-590
\$ 16,000.00	0015600000000000-620	0014110050500020-890
\$ 4,000.00	0189002219000020-410	0189002219000020-510
\$ 26.98	0189002219000020-410	0189002242100020-640
\$ 500.00	0189004219000040-510	0189004111000040-511
\$ 80.00	0189005111000050-511	0189005219000050-510
\$ 5,000.00	0189006219000060-510	0189006111000060-511
\$ 300.00	3009022413900020-410	3009022413900020-510
\$ 850.00	3009030413900030-410	3009030413900030-510
ADVANCES		
BACK		
\$ 5,963.34	52400000000000240-920	0017410000000000-R5210
\$ 1,269.51	55100000000000510-920	0017410000000000-R5210
\$ 40,065.70	5070000000000070-920	0017410000000000-R5210
ADVANCES		
IN		
	0017410000000000-920	
	0017410000000000-920	
	0017410000000000-920	
INCREASE/DECREASE		BUDGET KEY-ACCOUNT
AMOUNT		XXXXXXXXXXXXXXXXXX
4999624000000990-R3219		\$ 26,511.81

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4999624276000990-490		\$	15,530.63
4999624276000990-590		\$	10,981.18
5729024000000720-R4220		\$	21,710.85
5729024127000720-111		\$	14,659.75
5729023127000720-210		\$	2,553.72
5729023127000720-213		\$	212.57
5729023127000720-241		\$	4,272.61
5729023127000720-242		\$	12.20
5909024000000900-R4220		\$	16,822.60
5909024221300900-111		\$	9,850.96
5909024221300900-210		\$	1,716.04
5909024221300900-213		\$	142.84
5909024221300900-241		\$	5,104.63
5909024221300900-242		\$	8.13
5519000000000510-R4220		\$	3,174.06
5519000125100510-490		\$	1,587.03
5519000326000510-490		\$	1,587.03
5519500000000510-R4220		\$	1,806.10
5519500125100510-490		\$	1,806.10
5849500000000840-R4220		\$	5,924.05
5849500127000998-111		\$	1,250.00
5849500127000998-210		\$	217.75
5849500127000998-213		\$	18.12
5849500219000997-490		\$	2,272.73
5849500221300998-112		\$	1,750.00
5849500221300998-210		\$	371.16
5849500221300998-213		\$	44.29
0011190000000000-416		\$	75,000.00
0011313072035300-520		\$	600.00
0011990000000000-471		\$	60,721.00
0012213000000670-419		\$	55,562.62
0012415000000000-418		\$	50,000.00
0012490000000000-844		\$	21,757.00
0012510000000010-141		\$	15,000.00
0012540000000010-141		\$	6,738.00
0012550000000010-141		\$	13,695.54
0012510000000010-220		\$	40,357.12
0012510000000010-223		\$	4,500.00
0012630000000010-443		\$	40,000.00
0012690000000000-546		\$	1,500.00
0017410000000000-920		\$	47,298.55
0035600000000030-620		\$	270,000.00
0062720000000020-573		\$	5,000.00
0062720000000030-573		\$	5,000.00

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0062720000000060-573		\$	5,000.00
0062720000000090-573		\$	5,000.00
0079015219000700-881		\$	7,834.44
0079025219000700-881		\$	2,500.00
0079032219000700-881		\$	4,000.00
0079034219000700-881		\$	3,000.00
0079035219000700-881		\$	6,000.00
0079036219000700-881		\$	3,000.00
0079037219000700-881		\$	1,000.00
0079999294000090-590		\$	164.72
0091130101900300-550		\$	6,000.00
0111316177000300-550		\$	3,932.42
0705600000000060-620		\$	1,000,000.00
2009016432023020-891		\$	4,000.00
2009025467000020-891		\$	21,000.00
2009031461000020-891		\$	6,000.00
2009041413400020-891		\$	6,383.73
2009046414102020-891		\$	230.75
2009053414100020-891		\$	3,800.00
2009073411800030-891		\$	165.53
2009074411700020-891		\$	4,200.00
3000000451600020-490		\$	13,664.70
3000000451000020-490		\$	9,873.53
3000000453500020-490		\$	16,069.92
3009004413400020-640		\$	2,700.00
3009034413000020-490		\$	6,000.00
3009034413000020-590		\$	15,100.00
3009034413000020-890		\$	4,500.00
3009051413000020-490		\$	16,000.00
3009552455200020-490		\$	1,000.00

Goff, yes; Jones, yes; Gindlesberger, yes; Winkhart, yes, Wright, yes. Motion carried.

- C. Board members reviewed the list of expenditures paid in May 2024, which totaled \$8,662,238.64
- D. During the first hearing of visitors, no one wished to address the Board.
- E. The following communications were presented to the Board:
  - The Canton Regional Chamber of Commerce Business Advisory Council met on April 23, 2024, and May 28, 2024.
  - The following are Athletic Volunteers for the 2024 fall sports season;
    - Luther Bastian - Cross Country



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- Chryssa Hartnett - Cross Country
- Alexandra Washburne - Cross Country
- Eric Johnson - 9th Football
- Todd Pallotta - 9th Football
- Tim Warner - 9th Football
- Tony Olivieri - 9th Football
- Chad Bailey - 9th Football
- Benjamin Taylor - 9th Football
- Alex Benson - Varsity Football

- The District Records Commission comprised of the Superintendent, Treasurer, and Board President met to review the approved RC-2 Records Retention Schedule dated June 25, 2024 and the records submitted for disposal.

- 24.82 Moved by Winkhart, seconded by Jones, to accept the resolution to transfer \$149.79 from fund 0229001 Unclaimed Monies Fund to fund 0010000 General Fund. The unclaimed Monies Fund 0229001 accounts for unclaimed funds for the district. Per Ohio Revised Code 9.39, if the funds are not claimed within a period of five years, the money shall revert to the general fund of the public office. Funds through June 2019 have only been included in this transfer, as presented.

Winkhart, yes; Jones, yes; Gindlesberger, yes; Goff, yes; Wright, yes. Motion carried.

- 24.83 Moved by Jones, seconded by Goff, approve the Student Wellness and DPIA plan, as presented.

### **Student Wellness & Success Funds (SWSF) & Disadvantaged Pupil Impact Aid (DPIA) Plan FY 2024-2025**

Overview: Ohio School Districts utilize Student Wellness and Success Funding (SWSF) and Disadvantaged Pupil Impact Aid (DPIA) funds to address students' physical, behavioral, emotional, and safety needs. The following is our plan for spending these funds for fiscal years 2024 and 2025.

#### **SWSF FY24/25 Spending Plan:**

1. Mental Health Services: \$343,134.04 (71.4%)
  - Guidance Counselors: Portions of the salary for all 13 counselors funded through SWSF. School guidance counselors play a crucial role in creating a supportive environment that fosters both the mental health and academic success of students.
  - Stark Mental Health and Addiction Recovery: Mental Health and addiction services provided through the county board for prevention, treatment and recovery support for specific students on an as needed basis.
  - Stark County Educational Service Center: Mental Health Services: As needed and student specific services aimed to provide a holistic and integrated approach to treatment and recovery, helping individuals achieve lasting wellness and stability.



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2. Family Support Specialist: \$49,691.56 (10.3%)
  - Contracted through the ESC to provide family support services. Family Support Specialists enhance student mental health and academic success by providing holistic and consistent support to families, creating a stable and nurturing environment that promotes overall student well-being.
3. Prevention Education: \$87,884 (18.3%)
  - Smart Social App: \$15,000
    - Promotes mental well-being by curating positive content, providing mental health resources, monitoring screen time, and fostering a supportive community. Emphasizes privacy and safety to reduce cyberbullying and mitigate anxiety, depression, and low self-esteem.
  - PAX Good Behavior Game: \$72,884
    - An elementary classroom intervention promoting positive behavior and preventing mental health issues. Involves team-based activities, rewards for good behavior, and developing self-regulation skills. Teachers receive training and ongoing support, fostering a positive classroom environment to reduce long-term mental health issues.

**DPIA FY24/25 Spending Plan:**

1. Safety: \$37,190.28 (100% of DPIA funding)
  - A portion of the salary for our Director of Security is allocated using DPIA funding to help ensure a safe learning environment.

Summary: This plan addresses immediate mental health needs and provides ongoing family support, fostering a collaborative and safe environment that enhances student success both academically and emotionally. The combined efforts of school guidance counselors and the Family Support Specialist create a robust support system that promotes overall mental well-being and resilience in students. By utilizing tools such as the Smart Social App and the PAX Good Behavior Game to encourage positive mental habits, behavior, and self-regulation, the plan helps prevent long-term mental health issues.

Jones, yes; Goff, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.84 Moved by Gindlesberger, seconded by Jones, to approve the statement of commitment to adhere to conflict of interest policies and ethical standards, as presented.

**Statement of Commitment to Adhere to Conflict of Interest Policies and  
Ethical Standards**

We, the undersigned, affirm our commitment to uphold the highest standards of integrity and ethical conduct in the performance of our duties. We commit to the following:

1. Compliance with Policies and Laws:

We will follow the District's conflict of interest policy (po 1130), Federal law, and the Ohio Ethics

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Law without exception.

2. Avoidance of Conflicts of Interest:

We will take no actions in our current positions that involve any entity in which we are personally involved or persons with whom we have a financial interest.

We will take no action that will benefit any member of our household, any relative with whom we

have a close relationship, or any person with whom our spouse, parent, or child has a close relationship.

3. Prohibition of Beneficial Actions:

We will not participate in any action that could benefit any organization with which we have a business relationship or in which we currently serve or have served within the last year.

4. Disclosure and Abstention:

We acknowledge our responsibility to disclose any financial or personal interest in any activities we are involved in that could result in a conflict of interest.

We will abstain from any involvement related to the activities of the district or school concerning any such relationships.

By signing this statement, we affirm our dedication to these principles and our commitment to maintain the trust placed in us by the community, ensuring our actions are always in the best interest of the district and its stakeholders.

Gindlesberger, yes; Jones, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.85 Moved by Gindlesberger, seconded by Goff, to approve the Fiscal year 2024 Final Appropriations and Amended Certificate of Estimated Resources, as presented.

**JACKSON LOCAL SCHOOLS**  
**Amended Official Certificate of Estimated Resources**  
**Rev. Code, Sec 5705.36**  
**Office of Budget Commission, Stark County, OH**  
**Massillon, OH, June 30, 2024**

TO THE TAXING AUTHORITY OF JACKSON LOCAL SCHOOLS

The following is the amended official certificate of estimated resources for the fiscal year beginning July 1, 2023, as revised by the Budget Commission of said County, which shall govern the total of appropriations made at any time during such fiscal year:

Fund Type / Classification	Unencumbered Balance 1-Jul-23	Taxes	Other	Total
Governmental Fund Type:				
General Fund	24,110,970.70	54,277,358.00	11,281,946.92	89,670,275.62
Special Revenue	915,259.43	0.00	5,901,159.84	6,816,419.27
Debt Service	1,847,926.75	2,804,677.58	4,399.42	4,657,003.75
Capital Projects	7,058,043.93	1,871,400.78	122,197.26	9,051,641.97
Permanent Fund	94,040.85	0.00	34,103.00	128,143.85
<b>Governmental Fund Type - Total</b>	<b>34,026,241.66</b>	<b>58,953,436.36</b>	<b>17,343,806.44</b>	<b>110,323,484.46</b>
Proprietary Fund Type:				
Enterprise	2,391,649.55	0.00	2,676,199.99	5,067,849.54
<b>Proprietary Fund Type - Total</b>	<b>2,391,649.55</b>	<b>0.00</b>	<b>2,676,199.99</b>	<b>5,067,849.54</b>
Fiduciary Fund Type:				



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Agency Fund	827.57	0.00	13,669.00	14,496.57
Private-Purpose Trust Fund	1,593.49	0.00	0.00	1,593.49
<b>Fiduciary Fund Type - Total</b>	<b>2,421.06</b>	<b>0.00</b>	<b>13,669.00</b>	<b>16,090.06</b>
<b>Overall - Total</b>	<b>36,420,312.27</b>	<b>58,953,436.36</b>	<b>20,033,675.43</b>	<b>115,407,424.06</b>

**JACKSON LOCAL SCHOOLS****Amended Official Certificate of Estimated Resources****Rev. Code, Sec 5705.36**

Fund	Unencumbered Balance 1-Jul-23	Taxes	Other	
Governmental Fund Type:				
The following is the amended official certificate of estimated resources for the fiscal year beginning July 1, 2023, as revised by the Board				
001	24,110,970.70	54,277,358.00	11,281,946.92	89,670,275.62
<b>General Fund - Summary</b>	<b>24,110,970.70</b>	<b>54,277,358.00</b>	<b>11,281,946.92</b>	<b>89,670,275.62</b>
Special Revenue:				
018	277,318.77	0.00	208,949.19	486,267.96
019	49,393.11	0.00	48,197.00	97,590.11
031	11,000.00	0.00	0.00	11,000.00
200	221,070.34	0.00	245,614.71	466,685.05
300	469,454.92	0.00	667,706.38	1,137,161.30
451	0.00	0.00	11,985.18	11,985.18
467	13,164.51	0.00	0.00	13,164.51
499	0.00	0.00	57,985.49	57,985.49
507	(521,344.41)	0.00	1,470,258.15	948,913.74
510	0.00	0.00	0.00	0.00
516	(108,742.62)	0.00	1,607,321.82	1,498,579.20
524	0.00	0.00	46,519.03	46,519.03
551	(6,355.09)	0.00	37,816.36	31,461.27
572	(46,934.74)	0.00	710,560.75	663,626.01
584	(416.00)	0.00	62,684.06	62,268.06
587	4.07	0.00	0.00	4.07
590	(9,420.20)	0.00	158,494.95	149,074.75
599	567,066.77	0.00	567,066.77	1,134,133.54
<b>Special Revenue - Summary</b>	<b>915,259.43</b>	<b>0.00</b>	<b>5,901,159.84</b>	<b>6,816,419.27</b>
Debt Service:				
002	1,847,926.75	2,804,677.58	4,399.42	4,657,003.75
<b>Debt Service - Summary</b>	<b>1,847,926.75</b>	<b>2,804,677.58</b>	<b>4,399.42</b>	<b>4,657,003.75</b>
Capital Projects:				
003	(153,843.60)	1,871,400.78	115,197.26	1,832,754.44
004	0.00	0.00	0.00	0.00
005	52,112.80	0.00	0.00	52,112.80
070	7,159,774.73	0.00	7,000.00	7,166,774.73
<b>Capital Projects - Summary</b>	<b>7,058,043.93</b>	<b>1,871,400.78</b>	<b>122,197.26</b>	<b>9,051,641.97</b>
Permanent Fund:				
007	94,040.85	0.00	34,103.00	128,143.85
<b>Permanent Fund - Summary</b>	<b>94,040.85</b>	<b>0.00</b>	<b>34,103.00</b>	<b>128,143.85</b>
<b>Governmental Fund Type - Summary</b>	<b>34,026,241.66</b>	<b>58,953,436.36</b>	<b>17,343,806.44</b>	<b>110,323,484.46</b>
Proprietary Fund Type:				
Enterprise:				



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006	2,161,248.12	0.00	2,499,999.99	4,661,248.11
009	111,762.59	0.00	130,500.00	242,262.59
011	47,830.00	0.00	45,700.00	93,530.00
012	70,808.84	0.00	0.00	70,808.84
Enterprise - Summary	2,391,649.55	0.00	2,676,199.99	5,067,849.54
Proprietary Fund Type - Summary	2,391,649.55	0.00	2,676,199.99	5,067,849.54
Fiduciary Fund Type:				
Agency Fund:				
022	827.57	0.00	13,669.00	14,496.57
Agency Fund - Summary	827.57	0.00	13,669.00	14,496.57
Private-Purpose Trust Fund:				
008	1,593.49	0.00	0.00	1,593.49
Private-Purpose Trust Fund - Summary	1,593.49	0.00	0.00	1,593.49
Fiduciary Fund Type - Summary	2,421.06	0.00	13,669.00	16,090.06
Overall - Summary	36,420,312.27	58,953,436.36	20,033,675.43	115,407,424.06

**FINAL APPROPRIATIONS  
FISCAL YEAR 2023-2024**

**APPROPRIATIONS RESOLUTION**

City, Exempted Village, Joint Vocational or Local Board of Education  
Rev. Code Sec. 5705.38

The Board of Education of the JACKSON LOCAL SCHOOLS School District of STARK County,  
OH, met in

Regular session on the 25th day of June, 2024, at the office of the Board with the following members present:

Lia Jones  
Scott Gindlesberger  
Christophe Goff  
Thomas Winkhart  
Tonya Wright

Scott Gindlesberger moved the adoption of the following Resolution:

BE IT RESOLVED by the Board of Education of the JACKSON LOCAL SCHOOLS School District, STARK County, OH, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2024, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows, viz:

Amounts: FTD Appropriation minus Carryover  
Encumbrances Group By: Fund/SCC (Rollup)

Fund Type / Classification	Fund Title	FTD Appropriation, less carryover encumbrances
Governmental Fund Type:		
General Fund:		
0010000	GENERAL FUND	72,207,397.21
General Fund - Total		72,207,397.21
Special Revenue:		
018****	PUBLIC SCHOOL SUPPORT	391,641.00
019****	OTHER GRANTS	79,370.88
031****	UNDERGROUND STORAGE TANKS	11,000.00
200****	STUDENT MANAGED STUDENT ACTIVITY	371,785.67
300****	DISTRICT MANAGED STUDENT ACTIVITY	833,487.48
451****	DATA COMMUNICATIONS FOR SCHOOL BUILDINGS	11,076.60
467****	STUDENT WELLNESS/SUCCESS	13,164.51
499****	MISCELLANEOUS STATE GRANTS	57,985.49
507****	ESSR	716,235.07
510****	CARES ACT	0.00
516****	IDEA, PART B SPECIAL EDUCATION, EDUCATION OF HANDICAPPED CHILDREN	1,278,297.08
524****	VOCATIONAL EDUCATION: CARL D. PERKINS VOCATIONAL EDUCATION ACT OF 1984	46,519.03
551****	TITLE III - LIMITED ENGLISH PROFICIENCY	25,657.04
572****	TITLE I - DISADVANTAGED CHILDREN / TARGETED ASSISTANCE	516,740.77
584****	DRUG FREE SCHOOL GRANT	51,957.19
587****	IDEA PRESCHOOL GRANT FOR THE HANDICAPPED	4.07
590****	IMPROVING TEACHER QUALITY	120,704.30
599****	OTHER FEDERAL GRANTS	566,396.18
Special Revenue - Total		5,092,022.36
Debt Service:		
002****	BOND RETIREMENT	3,033,589.00
Debt Service - Total		3,033,589.00
Capital Projects:		
003****	PERMANENT IMPROVEMENT	1,831,824.13
004****	BUILDING	0.00
005****	REPLACEMENT	52,112.00
070****	CAPITAL PROJECTS	3,035,011.00

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Capital Projects - Total		4,918,947.13
Permanent Fund:		
007****	SPECIAL TRUST	73,870.10
Permanent Fund - Total		73,870.10
Total Governmental Fund Type		85,325,825.80
Proprietary Fund Type:		
Enterprise:		
006****	FOOD SERVICES	3,088,082.46
009****	UNIFORM SCHOOL SUPPLIES	129,612.56
011****	ROTARY FUND - SPECIAL SERVICES	76,400.87
012****	ADULT EDUCATION	70,808.00
Enterprise - Total		3,364,903.89
Total Proprietary Fund Type		3,364,903.89
Fiduciary Fund Type:		
Agency Fund:		
022****	DISTRICT AGENCY	12,853.00
Agency Fund - Total		12,853.00
Private-Purpose Trust Fund:		
008****	ENDOWMENT	0.00
Private-Purpose Trust Fund - Total		0.00
Total Fiduciary Fund Type		12,853.00
Overall - Total		88,703,582.69

Gindlesberger, yes; Goff, yes; Jones, yes; Winkhart, yes; Wright, yes. Motion carried.



MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024  
 24.86 Moved by Jones, seconded by Winkhart, to adopt the Fiscal Year 2025 Permanent Appropriations and Certificate of Estimated Resources, as presented.

**CERTIFICATE OF ESTIMATED RESOURCES  
 FISCAL YEAR 2024-2025**

**Certification of the Total Amount From All Sources Available for Expenditures, and Balances  
 Rev. Code, Sec. 5705.36**

**From JACKSON LOCAL SCHOOLS, STARK County, MASSILLON, OH**

To the County Auditor of said County:

The following is the total amount from all sources available for expenditures from each fund set up in the tax budget, with the balances that exist at the end of the fiscal year, June 30, 2024.

Fund Type / Classification	(1) Cash Balance as of 30-Jun-24	(2) Encumbrances as of 30-Jun-24	(3) Advances not Repaid	(4) Carryover Balance Available for Appropriation	(5) Budget all Sources Available for Expenditures	(6) Total Amount Available Plus Balances
Governmental Fund Type:						
General Fund	22,899,265.21	1,825,103.34	(146,566.17)	20,927,595.70	71,466,363.30	92,393,959.00
Special Revenue	1,125,371.09	267,161.97	146,566.17	1,004,775.29	3,889,479.21	4,894,254.50
Debt Service	1,776,482.98	0.00	0.00	1,776,482.98	2,955,275.39	4,731,758.37
Capital Projects	8,932,069.56	4,879,673.47	0.00	4,052,396.09	1,907,468.00	5,959,864.09
Permanent Fund	83,645.50	0.00	0.00	83,645.50	47,172.00	130,817.50
<b>Governmental Fund Type - Total</b>	<b>34,816,834.34</b>	<b>6,971,938.78</b>	<b>0.00</b>	<b>27,844,895.56</b>	<b>80,265,757.90</b>	<b>108,110,653.46</b>
Proprietary Fund Type:						
Enterprise	2,431,954.81	20,033.34	0.00	2,411,921.47	2,680,782.89	5,092,704.36
<b>Proprietary Fund Type - Total</b>	<b>2,431,954.81</b>	<b>20,033.34</b>	<b>0.00</b>	<b>2,411,921.47</b>	<b>2,680,782.89</b>	<b>5,092,704.36</b>
Fiduciary Fund Type:						
Agency Fund	1,493.78	0.00	0.00	1,493.78	13,300.00	14,793.78
Private-Purpose Trust Fund	1,639.59	0.00	0.00	1,639.59	0.00	1,639.59
<b>Fiduciary Fund Type - Total</b>	<b>3,133.37</b>	<b>0.00</b>	<b>0.00</b>	<b>3,133.37</b>	<b>13,300.00</b>	<b>16,433.37</b>
<b>Overall - Total</b>	<b>37,251,922.52</b>	<b>6,991,972.12</b>	<b>0.00</b>	<b>30,259,950.40</b>	<b>82,959,840.79</b>	<b>113,219,791.19</b>

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

Fund Type / Classification	Fund Title	(1) Cash Balance as of 30-Jun-24	(2) Encumbrances as of 30-Jun-24	(3) Advances not Repaid	(4) Carryover Balance Available for Appropriation	(5) Budget all Sources Available for Expenditures	(6) Total Amount Available Plus Balances
Governmental Fund Type:							
General Fund:							
001	GENERAL FUND	22,899,265.21	1,825,103.34	(146,566.17)	20,927,595.70	71,466,363.30	92,393,959.00
General Fund - Summary		22,899,265.21	1,825,103.34	(146,566.17)	20,927,595.70	71,466,363.30	92,393,959.00
Special Revenue:							
018	PUBLIC SCHOOL SUPPORT	280,192.26	2,675.25	0.00	277,517.01	251,769.75	529,286.76
019	OTHER GRANTS	45,245.80	6.22	0.00	45,239.58	0.00	45,239.58
031	UNDERGROUND STORAGE TANKS	45,473.00	0.00	0.00	45,473.00	0.00	45,473.00
200	STUDENT MANAGED STUDENT ACTIVITI	229,976.56	11,534.16	0.00	218,442.40	271,077.20	489,519.60
300	DISTRICT MANAGED STUDENT ACTIVITI	E 437,838.00	57,260.95	0.00	380,577.05	671,726.91	1,052,303.96
451	DATA COMMUNICATION S FOR SCHOOL	11,708.58	10,800.00	0.00	908.58	0.00	908.58
467	STUDENT WELLNESS AND SUCCESS	0.00	0.00	0.00	0.00	0.00	0.00
499	MISCELLANEOUS STATE GRANTS	2,244.13	2,040.00	0.00	204.13	0.00	204.13
507	ESSER	0.00	112,492.63	93,969.17	(18,523.46)	326,647.84	308,124.38
510	CARES	0.00	0.00	0.00	0.00	0.00	0.00
516	IDEA PART B	1,784.18	0.00	0.00	1,784.18	1,481,281.08	1,483,065.26
524	VOCATIONAL EDUCATION; PERKINS	0.00	0.00	0.00	0.00	46,519.02	46,519.02
551	TITLE III - LIMITED ENGLISH PROFICIENC	0.00	2,860.48	0.00	(2,860.48)	9,177.41	6,316.93
572	TITLE I - DISADVANTAGED CHILDREN	0.00	0.00	42,818.18	42,818.18	638,293.18	681,111.36



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

584	DRUG FREE SCHOOL GRANT	2.80	0.00	0.00	2.80	48,433.35	48,436.15
587	IDEA PRESCHOOL	0.00	0.00	0.00	0.00	0.00	0.00
590	IMPROVING TEACHER QUALITY	0.00	0.00	9,778.82	9,778.82	144,553.47	154,332.29
599	MISCELLANEOUS FEDERAL GRANTS	70,905.78	67,492.28	0.00	3,413.50	0.00	3,413.50
Special Revenue - Summary		1,125,371.09	267,161.97	146,566.17	1,004,775.29	3,889,479.21	4,894,254.50
Debt Service:							
002	DEBT SERVICE	1,776,482.98	0.00	0.00	1,776,482.98	2,955,275.39	4,731,758.37
Debt Service - Summary		1,776,482.98	0.00	0.00	1,776,482.98	2,955,275.39	4,731,758.37
Capital Projects:							
003	PERMANENT IMPROVEMENTS	162,526.77	192,646.34	0.00	(30,119.57)	1,900,468.00	1,870,348.43
004	BUILDING	0.00	0.00	0.00	0.00	0.00	0.00
005	REPLACEMENT	52,112.80	0.00	0.00	52,112.80	0.00	52,112.80
070	CAPITAL PROJECTS	8,717,429.99	4,687,027.13	0.00	4,030,402.86	7,000.00	4,037,402.86
Capital Projects - Summary		8,932,069.56	4,879,673.47	0.00	4,052,396.09	1,907,468.00	5,959,864.09
Permanent Fund:							
007	SPECIAL TRUST	83,645.50	0.00	0.00	83,645.50	47,172.00	130,817.50
Permanent Fund - Summary		83,645.50	0.00	0.00	83,645.50	47,172.00	130,817.50
Governmental Fund Type - Summary		34,816,834.34	6,971,938.78	0.00	27,844,895.56	80,265,757.90	108,110,653.46
Proprietary Fund Type:							
Enterprise:							
006	FOOD SERVICE	2,200,721.10	14,374.98	0.00	2,186,346.12	2,499,999.99	4,686,346.11
009	UNIFORM SCHOOL SUPPLIES	101,894.33	2,307.73	0.00	99,586.60	108,831.90	208,418.50
011	ROTARY FUND	58,530.54	3,350.63	0.00	55,179.91	71,951.00	127,130.91
012	ADULT EDUCATION	70,808.84	0.00	0.00	70,808.84	0.00	70,808.84
Enterprise -		2,431,954.81	20,033.34	0.00	2,411,921.47	2,680,782.89	5,092,704.36



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

Summary		2,431,954.81	20,033.34	0.00	2,411,921.47	2,680,782.89	5,092,704.36
Proprietary							
Fund Type -							
Summary							
Fiduciary							
Fund Type:							
Agency Fund:							
022	DISTRICT AGENCY	1,493.78	0.00	0.00	1,493.78	13,300.00	14,793.78
Agency Fund		1,493.78	0.00	0.00	1,493.78	13,300.00	14,793.78
- Summary							
Private-							
Purpose Trust							
Fund:							
008	ENDOWMENT	1,639.59	0.00	0.00	1,639.59	0.00	1,639.59
Private-		1,639.59	0.00	0.00	1,639.59	0.00	1,639.59
Purpose Trust							
Fund -		3,133.37	0.00	0.00	3,133.37	13,300.00	16,433.37
Summary							
Fiduciary							
Fund Type -							
Summary							
Overall -		37,251,922.52	6,991,972.12	0.00	30,259,950.40	82,959,840.79	113,219,791.1
Summary							9

Column 1 - Cash balance per the cash book of the governmental unit as of June 30, 2024.

Column 2 - All outstanding unliquidated encumbrances as of June 30, 2024 obligations in the form of purchase orders or contracts which were charged to a prior year's appropriation and for which a part of that appropriation is reserved (carryover purchase orders).

Column 3 - Advances not repaid as of June 30, 2024 - this amount should be added to the fund that made the advance and subtracted from the fund that will be making the reimbursement.

Column 4 - The total of column one, minus column two, plus or minus column three.

Column 5 - The total amount from all sources the governmental unit expects to receive during the forthcoming year which is available for expenditures.

Column 6 - Total of columns four and five.

1. Fund Types and Classes must correspond to those on pages 68-72 of the USAS Users Manual, or other corresponding chart of accounts.
2. Every fund number should be broken out by Special Cost Center (SCC) whenever required by the funding agency (i.e. State and Federal Projects). Student Activity Funds are not required to be reported by Special Cost Center (for SCHOOLS ONLY).

**PERMANENANT APPROPRIATIONS  
FISCAL YEAR 2024-2025**

**PERMANENT APPROPRIATIONS  
RESOLUTION  
City, Exempted Village, Joint Vocational or  
Local Board of Education Rev. Code Sec.  
5705.38**

The Board of Education of the JACKSON LOCAL SCHOOLS School District of Stark County, OH, met in Regular session on the 25th day of June, 2024, at the office of the Board with the following members present:

Lia Jones  
Scott Gindlesberger  
Christophe Goff  
Thomas Winkhart  
Tonya Wright

Lia Jones  
moved the adoption of the following Resolution:

BE IT RESOLVED by the Board of Education of the JACKSON LOCAL SCHOOLS School District, Stark County, OH, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2025, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows, viz:

Amounts: Next Year Proposed  
Group By: Fund/SCC (Rollup)

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

Fund Type / Classification	Fund Title	Next Year Proposed
Governmental Fund Type:		
General Fund:		
0010000	GENERAL FUND	76,440,186.94
General Fund - Total		76,440,186.94
Special Revenue:		
018****	PUBLIC SCHOOL SUPPORT	265,078.25
019****	OTHER GRANTS	0.22
031****	UNDERGROUND STORAGE TANKS	11,000.00
200****	STUDENT MANAGED STUDENT ACTIVITY	471,242.83
300****	DISTRICT MANAGED STUDENT ACTIVITY	689,576.00
451****	DATA COMMUNICATIONS FOR SCHOOL BUILDINGS	0.00
467****	STUDENT WELLNESS/SUCCESS	0.00
499****	MISCELLANEOUS STATE GRANTS	0.00
507****	ESSER	120,185.67
516****	IDEA, PART B SPECIAL EDUCATION, EDUCATION OF HANDICAPPED CHILDREN	1,481,281.08
524****	VOCATIONAL EDUCATION: CARL D. PERKINS VOCATIONAL EDUCATION ACT OF 1984	46,519.00
551****	TITLE III - LIMITED ENGLISH PROFICIENCY	6,316.93
572****	TITLE I - DISADVANTAGED CHILDREN / TARGETED ASSISTANCE	636,858.01
584****	DRUG FREE SCHOOL GRANT	48,433.35
587****	ARP IDEA PRESCHOOL SPECIAL ED	0.00
590****	IMPROVING TEACHER QUALITY	144,553.47
599****	MISCELLANEOUS FEDERAL GRANTS	3,413.50
Special Revenue - Total		3,924,458.31
Debt Service:		
002****	BOND RETIREMENT	3,026,352.09
Debt Service - Total		3,026,352.09
Capital Projects:		
003****	PERMANENT IMPROVEMENT	1,814,999.34
004****	BUILDING	0.00
005****	REPLACEMENT	52,112.00
070****	CAPITAL PROJECTS	1,250,000.13
Capital Projects - Total		3,117,111.47
Permanent Fund:		
007****	SPECIAL TRUST	55,290.10
Permanent Fund - Total		55,290.10
Total Governmental Fund Type		86,563,398.91
Proprietary Fund Type:		
Enterprise:		



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

006****	FOOD SERVICES	1,377,726.20
009****	UNIFORM SCHOOL SUPPLIES	145,723.02
011****	ROTARY FUND - SPECIAL SERVICES	69,360.42
012****	ADULT EDUCATION	70,808.00
Enterprise - Total		1,663,617.64
Total Proprietary Fund Type		1,663,617.64
Fiduciary Fund Type:		
Agency Fund:		
022****	DISTRICT AGENCY	13,300.00
Agency Fund - Total		13,300.00
Private-Purpose Trust Fund:		
008****	ENDOWMENT	0.00
Private-Purpose Trust Fund - Total		0.00
Total Fiduciary Fund Type		13,300.00
Overall - Total		88,240,316.55

Jones, yes; Winkhart, yes; Gindlesberger, yes; Goff, yes; Wright, yes. Motion carried.

24.87 Moved by Goff, seconded by Winkhart, to adopt the following revised Board Policy, effective July 1, 2024, as presented.

#### 7510 - **USE OF DISTRICT PREMISES**

The Board of Education believes that school premises should be made available for community purposes, provided that such use does not infringe on the original and necessary purpose of the property or interfere with the educational program of the schools and is harmonious with the purposes of this District.

For purposes of this policy, the terms "school premises" or "premises" refers to all indoor and outdoor structures, facilities, and land owned, rented, or leased by the Board. The term "non-school hours" refers to times prior to and after regular classroom instruction on a day that school is in session, and any day that school is not in session, including weekends, holidays, and vacation breaks.

The Board will permit the use of school premises when such permission has been requested in writing by a responsible organization or a group of at least seven (7) citizens and has been approved by the Superintendent.

School premises shall be available for the below-listed uses. When there are competing interests, approval will be given according to the following priorities (Each of the below listed uses is requested, but may be renumbered in order of priority A through H):

- A. uses directly related to the schools and the operations of the schools (including giving instructions in any branch of education, learning, or the arts)
- B. uses and groups indirectly related to the schools
- C. meetings of employee associations
- D. departments or agencies of the municipal government
- E. other governmental agencies
- F. community organizations or groups of individuals primarily comprised of District residents/members of the community, including students (during non-school hours) and employees (when not working in the scope of their employment) formed or gathered for charitable, civic, social, religious, recreational (e.g., indoor or outdoor games or physical activities, either organized or unorganized, that are undertaken for exercise, relaxation, diversion, sport, or pleasure), and/or educational purposes, provided such meetings and/or entertainment is nonexclusive and open to the general public.

School premises shall also be made available to any certified candidate for public office and any recognized political party or organization for the purpose of conducting public discussions of public questions and issues. School premises shall be free of charge and available only during non-school hours. Users shall abide by all District policies, guidelines, and rules regarding the use of school premises and be liable for any damage incurred. Under no circumstances shall school premises be used to raise funds for political purposes.



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

The use of school premises shall not be granted for any purpose that is prohibited by law.

Should all or any part of the District's community be struck by a disaster, the Board shall make school premises available, at no charge, for the housing, feeding, and care of victims or potential victims when requested by local, State, or Federal authorities. The Superintendent should meet with the Jackson Township to establish a disaster preparedness plan in order to ensure that proper procedures are established to minimize confusion, inefficiency, and disruption of the educational program.

The Superintendent shall develop administrative guidelines for the granting of permission to use school premises including a schedule of fees which, together with the costs used to determine such fees, must be approved by the Board. Such guidelines are to include the following:

- A. Each user may be required to present evidence of the purchase of organizational liability insurance to the limit prescribed by District administrative guidelines, a waiver of subrogation and additional insured in favor of Jackson Local School District must be listed as additional insured, If necessary, a certificate of liability needs to include general liability and umbrella coverage on the certificate. A minimum of 2 million dollars aggregate on the general liability and 1 million dollars each occurrence general liability limits
- B. Use of school equipment in conjunction with the use of school premises must be requested specifically in writing and may be granted by the procedure by which permission to use school premises is granted. The users of school equipment must accept liability for any damage or loss to such equipment that occurs while it is in their use. Where rules so specify, no item of equipment may be used except by a qualified operator.
- C. Users shall be liable financially for damage to the facilities and for proper chaperonage.

No liability shall attach to this District, or any of its employees and officers, specifically as a consequence of permitting access to school premises.

The Superintendent also referenced Administrative Guidelines 7510A and 7510B.

Goff, yes; Winkhart, yes; Jones, yes; Gindlesberger, yes; Wright, yes. Motion carried.

24.88 Moved by Jones, seconded by Gindlesberger, to approve the Student and Staff Handbooks, along with updates, for the 2024-2025 school year, as presented.

Jones, yes; Gindlesberger, yes; Winkhart, yes; Goff, yes; Wright, yes. Motion carried.

24.89 Moved by Winkhart, seconded by Gindlesberger, to approve the JLSD Coaches Handbook, as presented.

Winkhart, yes; Gindlesberger, yes; Jones, yes; Goff, yes; Wright, yes. Motion carried.

24.90 Moved by Gindlesberger, seconded by Goff, to accept the Superintendent's recommendation to approve a joint development agreement with the Jackson Township Trustees for the ODOT SafeRoutes to School Grant project, as presented.

### **AUTHORIZING JOINT DEVELOPMENT AGREEMENT WITH JACKSON TOWNSHIP FOR ODOT SAFE ROUTES PROJECT**

The Superintendent recommends approval and execution of the joint development agreement ("Agreement") for construction of the ODOT Safe Routes Project ("Project") between the Jackson Local School District Board of Education (the "Board") and Jackson Township (the "Township").

Background:

1. The Board and the Township wish to construct a new sidewalk along the eastern side of STA SR 241 which will include new pedestrian signals, curb ramps, and crosswalks.
2. In accordance with Ohio Revised Code 715.02, the Board and the Township desire to enter into an Agreement for the construction and management of the Project.
3. Under the terms of the Agreement, the Township is responsible for procuring and paying for all design and construction costs for the Project. The Board will assist procurement and reimburse the Township for such costs for the Project.
4. The Superintendent and Treasurer request authority to negotiate, finalize, and execute the Agreement and any other required related documentation consistent with the intent of this Resolution.

The Board of Education hereby resolves as follows:

The Superintendent and Treasurer, with the assistance of legal counsel, are authorized to negotiate, finalize, and execute the Agreement and any other required related documentation consistent with the intent of this Resolution.

Gindlesberger, yes; Goff, yes; Jones, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.91 Moved by Jones, seconded by Goff, to accept the Superintendent's recommendation to approve our participation and membership with INCompliance Consulting, and to enter into a contractor agreement with Whisler Plumbing & Heating, Inc. to provide and install a replacement hot water heating system at Jackson High School before the start of the 2024-25 school year begins, as presented.

### **APPROVING AN AGREEMENT WITH WHISLER PLUMBING & HEATING, INC. FOR THE WATER HEATER UPGRADES PROJECT**

The Superintendent requests authority to enter into an agreement with Whisler Plumbing & Heating Inc. (the "Contractor") for the Water Heater Upgrades Project (the "Project").

Rationale:

1. The District previously identified a need for the Project.
2. The District is a member of the INCompliance Consulting National Purchasing Consortium ("ICNPC"), which is a national association of political subdivisions.
3. Ohio Revised Code Section 9.48 authorizes boards of education, as political subdivisions, to participate in joint purchasing programs operated by or through a national or state association of political subdivisions in which the purchasing political subdivision is eligible for membership.
4. Pursuant to Attorney General Opinion 2024-003, Ohio Revised Code Section 9.48 allows a board of education to procure installation, maintenance, and repair services through a joint purchasing program with the procurement being exempt from any competitive bidding requirements.



5. The Project is for installation, maintenance, and repair services.
6. The Contractor submitted a pricing proposal through ICNPC for the Project in the amount of \$189,125.
7. The Superintendent recommends the Board authorize the Superintendent and Treasurer to negotiate and execute an agreement with Contractor for the Project in an amount not to exceed \$189, 125 (the "Contract Sum").
8. The Superintendent also requests authority for the Superintendent and Treasurer to enter change orders on behalf of the Board in a total amount not to exceed 10% of the Contract Sum. Change orders in excess of that aggregate amount will be brought to the Board for its approval.

The Board of Education resolves as follows:

1. The Board acknowledges that the Proposal is exempt from competitive bidding requirements pursuant to Ohio Revised Code Section 9.48.
2. The Board approves the selection of Contractor for the Project and authorizes the Superintendent and Treasurer to work with legal counsel to negotiate and execute an agreement with Contractor and to sign any related documents for the Project, in an amount not to exceed the Contract Sum.
3. The Board also authorizes the Superintendent and Treasurer to enter change orders on behalf of the Board in a total amount not to exceed 10% of the Contract Sum. Change orders in excess of that aggregate amount will be brought to the Board for its approval.

Jones, yes; Goff, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.92 Moved by Gindlesberger, seconded by Winkhart, to approve the resolution authorizing participation in the Stark County ESC's bus bid. We are considering the purchase of two 72-passenger conventional integrated school buses and one 30-passenger integrated school bus for FY 2025, this resolution does not obligate the district to purchase at this time, as presented.

### RESOLUTION

#### **Stark County Schools' Council of Governments Cooperative Advertising and Receiving Bids for Integrated School Bus Units**

WHEREAS, the Jackson Local Schools Board of Education wishes to advertise and receive bids for the purchase of two (2)-72 passenger integrated school bus units and one (1)-30 passenger integrated school bus unit.

THEREFORE, BE IT RESOLVED the Jackson Local Schools Board of Education wishes to participate and authorizes the Stark County Schools' Council of Governments to advertise and receive bids on said Board's behalf as per the specifications submitted for the cooperative purchase of two (2)-72 passenger integrated school bus units and one (1)-30 passenger integrated school bus unit.

Gindlesberger, yes; Winkhart, yes; Jones, yes; Goff, yes; Wright, yes. Motion carried.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

- 24.93 Moved by Goff, seconded by Jones, to approve the increase of elementary, middle school, high school and adult lunches by \$0.25 per meal, as presented.

The Ohio Department of Education and Workforce (ODEW) and Ohio Association of School Business Officials (OASBO) recommend that school boards take action each school year to approve meal prices.

The USDA requires school districts participating in the National School Lunch Program to ensure sufficient funds are provided to the nonprofit school food service account for meals served to students not eligible for free or reduced-price meals. Our food costs continue to escalate and communications from our food vendors indicate further increases are anticipated for the 2024-25 school year. Based on USDA's Paid Lunch Equity Tool, we are below their targeted average minimum lunch price of \$3.85 and an increase is required.

Goff, yes; Jones, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.94 Moved by Gindlesberger, seconded by Winkhart, to approve payment in lieu of transportation, as presented.

The Jackson Local Board of Education evaluates requests for payment in lieu of transportation each school year in October. We are submitting for approval one additional student for payment in lieu of transportation.

<u>First</u>	<u>Last</u>	<u>Parent</u>	<u>Address</u>	<u>City</u>	<u>Zip</u>	<u>School</u>	<u>Gr.</u>
Nova	Miller	Ashley Alexander	2892 Thackeray Ave.	Massillon	44646	St. Phillips & James	K

Gindlesberger, yes; Winkhart, yes; Jones, yes; Goff, yes; Wright, yes. Motion carried.

- 24.95 Moved by Winkhart, seconded by Jones, to approve the leave request of Desiree Lopez, JHS Guidance Counselor, as presented.

Desiree Lopez is requesting an unpaid extended leave of absence for the 2024-2025 contract year per article 15.03 of the negotiated agreement. The employee remains subject to other applicable leave provisions in the negotiated agreement.

Winkhart, yes; Jones, yes; Gindlesberger, yes; Goff, yes; Wright, yes. Motion carried.

- 24.96 Moved by Gindlesberger, seconded by Goff, to approve the following resignations, as presented.

**Resignations**

Sara Arganza - Resignation, Teacher, effective end of the 2023-2024 contract year.

Noel Baker - Resignation, Teacher, effective end of the 2023-2024 contract year.

Ashley Miklas - Resignation, Counselor, effective end of the 2023-2024 contract year.

Gindlesberger, yes; Goff, yes; Jones, yes; Winkhart, yes; Wright, yes. Motion carried.

- 24.97 Moved by Jones, seconded by Winkhart, to adopt the following resolution, as presented.



**Employment Resolution for Supplemental Contracts  
(Non-Teaching Staff)**

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position; and

BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2024-2025 contract year of the following personnel as recommended by the Superintendent and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2024-2025 contract year.

The following non-certified and/or non-staff are being recommended for the 2024-2025 school year. The positions being requested have been posted per Jackson Local Policy.

Last Name	First Name	Supplemental Title	INDEX
Staudt	Robert	Football Assistant Coach	0.140
Peterson	Michael	Football Assistant Coach	0.140
Sonnhalter	Todd	Football 9 <sup>th</sup> Grade Assistant Coach	0.125
Reich	Courtney	Cheer – Fall Head/JV Coach	0.110
Tamburro	Nicole	Cheer – Fall Head/JV Coach	0.110
Iceman	Lisa	Content Specialist - Band	0.450
Iceman	Lisa	Marching Band Assistant Director	0.120
Snow	Robin	Musical Costume Designer	0.045

Jones, yes; Winkhart, yes; Gindlesberger, yes; Goff, yes; Wright, yes. Motion carried.

- 24.98 Moved by Jones, seconded by Gindlesberger, to employ the following certified and classified personnel for the 2023/2024 and 2024/2025 contract years as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Extended Time Contracts

Administrators 2023-2024

Brand	Kathy	5 Days Extended Time	\$2614.60
Davies	Cory	10 Days Extended Time	\$3265.90
Escola	Marsha	10 Days Extended Time	\$2942.80
Gribble	Rebecca	5 Days Extended Time	\$2740.90
Mason	Barry	10 Days Extended Time*	\$6499.00
*Based on all compensation inclusive of base salary/MBA			
Neftzer	Harley	15 Days Extended Time	\$6844.80
Porter	Todd	10 Days Extended Time	\$4127.70
Rivera	Eleazar	10 Days Extended Time	\$3735.70
Weirtz	William	10 Days Extended Time	\$4001.30

2024-2025

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

Morton	Lori	10 Days Extended Time (Tech/Gifted)	\$4001.30
Zavarelli	Amy	5 Days Extended Time (Guidance)	\$4001.30
Fontes	Brigitte	15 Days Extended Time (Dean of Students)	\$4001.30
Hunsicker	Amanda	10 Days Extended Time (Gifted)	\$4001.30
Neff	Tamara	5 Days Extended Time (Guidance)	\$4001.30
Benson	Andrew	4 Days Extended Time	\$4001.30
Filiatreau	Crystal	14 Days Extended Time	\$4001.30
Fisher	Lori	5 Days Extended Time	\$4001.30
Hepner	Ronald	2 Days Extended Time	\$4001.30
Markino	Amanda	7 Days Extended Time	\$4001.30
Marlowe	Brett	8 Days Extended Time	\$4001.30
Mast	Aaron	4 Days Extended Time	\$4001.30
Pemberton	Anna	2 Days Extended Time	\$4001.30
Buehler	Monica	15 Days Extended Time (Guidance)	\$4001.30
Calvani	Emily	15 Days Extended Time (Guidance)	\$4001.30
Capuano	Ann	10 Days Extended Time	\$4001.30
Conti	Christina	10 Days Extended Time	\$4001.30
Converse	Jason	2 Days Extended Time	\$4001.30
Donaldson	Shawn	7 Days Extended Time	\$4001.30
Dria	Roy	20 Days Extended Time	\$4001.30
Drury	Joseph	10 Days Extended Time	\$4001.30
Kunkel	Stephanie	20 Days Extended Time	\$4001.30
Pitzo	Jacquelyn	20 Days Extended Time (Guidance)	\$4001.30
Prato	Julie	15 Days Extended Time (Guidance)	\$4001.30
Vigars	Courtney	15 Days Extended Time (Guidance)	\$4001.30
Craver	Joni	15 Days Extended Time (Guidance)	\$4001.30
Fentner	Lindsey	5 Days Extended Time	\$4001.30
Fisher	Harold	25 Days Extended Time	\$4001.30
Gillette	Tonya	15 Days Extended Time (Guidance)	\$4001.30
Huthmacher	David	5 Days Extended Time	\$4001.30
Huthmacher	David	10 Days Extended Time	\$4001.30
Wohlheter	Nicole	15 Days Extended Time (Guidance)	\$4001.30
Obermeier	Keith	15 Days Extended Time	\$4001.30
Waltman	Susanne	Additional Duties	\$4001.30

New Certified Contracts**JHS**

Ginger Caldwell - Credit Recovery

Allison Janaske - LT Sub Science

Matthew Wunderle - Social Studies

Benjamin Wykoff - LT Sub, Choir

**JHS/JMMS**

Samuel Koogler - Band

**JMMS**

Amber Cole - Grade 6 ELA

Ethan Kulich - Academic Tutor

**Lake Cable**

Michael Biclawski - Grade 5

Natalie Quinn - Kindergarten

Danielle Shatrich - Grade 1



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- June 25, 2024

Certified Supplemental Contracts 2024-2025

Finch	Jorden	Volleyball – Girls 7/8 Assistant Coach	.115
Kessler	Kristi	Volleyball – Girls 7/8 Assistant Coach	.115
Kulich	Ethan	Football 8 <sup>th</sup> grade Assistant Coach	.115
Roubic	Samuel	Soccer- Boys JV Assistant Coach	.130
Wykoff	Benjamin	Choir Assistant Director	.090
Koogle	Samuel	Concert Band Assistant Director	.040
Wykoff	Benjamin	Jacks N Jills Assistant Director	.040
Carlson	Joseph	Jazz Band Director	.090
Koogle	Samuel	Marching Band Director	.120
Wykoff	Benjamin	Men's Chorus Assistant Director	.010
Wykoff	Benjamin	Musical Director/Music Assistant	.050
Wykoff	Benjamin	Women's Chorus Assistant Director	.010
Dimengo	Lyndsay	Academic Challenge – MS	.015
Koogle	Samuel	Band – MS	.020
Kakos	Alycia	Grade Level Chairperson K-2	.040

Classified EmploymentContracted

Christina Renz - Building Aide, Strausser

Martha DiMauro - Monitor, Amherst

Substitutes

David Rowland - Monitor Attendant, Special Programs

Jennifer Stine - Cook's Helper, Food Service

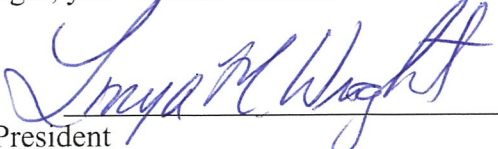
Jones, yes; Gindlesberger, yes; Goff, yes; Winkhart, yes; Wright, yes. Motion carried.

F. The next board of education meeting is scheduled for Tuesday, July 23, 2024, at 11:30 am at Jackson High School.

G. During the second hearing of visitors, no one wished to address the board.

24.99 Moved by Winkhart, seconded by Jones, to adjourn the meeting at 5:31 pm.

Winkhart, yes; Jones, yes; Gindlesberger, yes; Goff, yes; Wright, yes. Motion carried.

  
 \_\_\_\_\_  
 President

  
 \_\_\_\_\_  
 Treasurer

